

# LEAGUE OF WOMEN VOTERS OF FREMONT, NEWARK, UNION CITY

P.O. Box 3218  
Fremont, CA 94539

Phone: 510.794.5783  
Email: lwvfnuc@lwvfnuc.org  
Website: www.lwvfnuc.org

## Invoice for Membership Renewal 2022-2023

Please correct membership name,  
address, phone, and email if needed.

Member Name	
Address	
City/State/Zip	
Telephone	
Email	

### Additional Member Information for Household Memberships Make corrections or additions if needed

Name	
Email	

### Membership Dues for July 1, 2022 - June 30, 2023

MEMBERSHIP TYPE	ANNUAL MEMBERSHIP FEE	AMOUNT PAID
Individual	\$70.00	
Household	(\$30 for each additional member at the same address)	

### DONATIONS

Tax Deductible Donation to LWVFNUC	
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**TOTAL** \_\_\_\_\_  
(Due June 30, 2022)

*LWVFNUC is a tax-exempt 501(c)(3) organization  
All dues and donations are tax-deductible.*

**Please Make Check Payable to LWVFNUC**

**Date:**

**Amount Enclosed:**

***Please return this form with your payment in the enclosed envelope.***

IF YOU HAVE ALREADY RENEWED YOUR MEMBERSHIP, PLEASE DISREGARD THIS INVOICE, UNLESS YOU HAVE CHANGES TO YOUR ADDRESS, PHONE, EMAIL, ETC. OR YOU WISH TO FILL OUT THE INTEREST SURVEY. YOU MAY ALSO RENEW YOUR MEMBERSHIP ONLINE AND PAY WITH VISA OR MASTER CARD AT LWVFNUC.ORG.

**PLEASE TURN OVER PAGE TO FILL OUT THE INTEREST SURVEY**

# INTEREST SURVEY 2022-2023

My Interests	I Will Help With
<input type="checkbox"/> EDUCATION	<input type="checkbox"/> ANNUAL BUDGET
<input type="checkbox"/> ELECTIONS,	<input type="checkbox"/> ANNUAL FINANCIAL AUDIT
<input type="checkbox"/> ENVIRONMENT	<input type="checkbox"/> DISTRIBUTING ELECTION PUBLICATIONS
<input type="checkbox"/> GUN CONTROL	<input type="checkbox"/> FUNDRAISING
<input type="checkbox"/> HEALTH CARE	<input type="checkbox"/> HOSPITALITY AT ONE OR MORE MEETINGS
<input type="checkbox"/> HOUSING	<input type="checkbox"/> HOME OWNER ASSOCIATION ELECTIONS
<input type="checkbox"/> MONEY IN POLITICS	<input type="checkbox"/> MEMBERSHIP
<input type="checkbox"/> REPRODUCTIVE CHOICE	<input type="checkbox"/> OBSERVING ONE OR MORE PUBLIC BOARD MEETING
<input type="checkbox"/> TRANSPORTATION	<input type="checkbox"/> OBSERVING ONE OR MORE COUNCIL MEETING
*	<input type="checkbox"/> PLANNING CANDIDATE/INITIATIVE FORUMS
*	<input type="checkbox"/> PUBLICITY
*	<input type="checkbox"/> REGISTERING VOTERS
*	<input type="checkbox"/> SPEAKING TO OUTSIDE GROUPS
*	<input type="checkbox"/> VOTER AFFIDAVIT BOXES
*	<input type="checkbox"/> VOTER CANDIDATE FORUMS
*	<input type="checkbox"/> VOTER INFORMATION BOOK
*	<input type="checkbox"/> VOTER NEWSLETTER
*	<input type="checkbox"/> WEBSITE
*	<input type="checkbox"/> WRITING ARTICLES/LETTERS TO THE EDITOR

**What skills would you like to get from the League?**  
(Public speaking, Facilitating, Moderating, Research and Writing)

**Other Ideas You May Have for Us**